



proud past, promising future

CLARK COUNTY
WASHINGTON

DEPARTMENT OF COMMUNITY SERVICES

MENTAL HEALTH ADVISORY BOARD

Wednesday, July 28, 2004

5:30 PM – 7:00 PM

Clark County Public Service Center
1300 Franklin Street, 6th Floor, Training Room

All spaces in the parking garage are available after 5:00 p.m..
If you have any questions, please call Tracy Stief at (360) 397-2130 x 7881.

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| I. | Meeting Minutes Approval
May 26, 2004 | Board Members | (5 Min.) |
| II. | Reports | | |
| | A. Manager's Report | Midge Burmaster | (15 Min.) |
| | B. Quality Manager's Report | Sela Barker | (10 Min.) |
| | C. Data Reports | Jerry Dolezal | (10 Min.) |
| III. | Wellness Project Update | Jonnie Hyde | (15 Min.) |
| IV. | Protocall Update | Rick Gordon | (15 Min.) |
| V. | MHAB Sub-Committees
Committee Assignments
Membership Committee – SAAB Vacancies
QRT Membership Recommendations | Board Members | (10 Min.) |
| VI. | Public Input | | (10 Min.) |
| VII. | Adjourn | | |

This building is wheelchair accessible. If you need special assistance to participate in this meeting, please contact the Department of Community Services, (360) 397-2130/TDD (360) 737-6065 at least two working days prior to the event.